

GREEN HORIZON LAND TRUST



ANNUAL DINNER

Sunday, March 2, 2025

BOK TOWER GARDENS

1151 Tower Gardens Boulevard - Lakes Wales, Florida
Guided Hike Departs Visitors Center at 4:30 PM
Complimentary Reception (Blue Palmetto Terrace) 5:30 PM
Dinner and Program (Magnolia Room) 6:30 PM
Raffle/Silent Auction

THE BLAZING STAR AWARD

will be presented to

HILARY SWAIN, PhD

The Blazing Star Award honors those who have made significant contributions to the preservation of environmentally sensitive lands or environmental education.

DR. HILARY SWAIN

Executive Director & CEO, Senior Research Biologist,
Archbold Biological Station will present

**“THE DRIVERS DETERMINING CONSERVATION
LANDS IN THE HEADWATERS OF THE
EVERGLADES: PAST, PRESENT, AND FUTURE.”**

\$60 Donation per Member/\$75 Donation per non-Member
includes FREE entrance to the gardens.

Please RSVP before February 21, 2025

Late reservations subject to availability and \$25 late fee.

Admittance only with confirmed and pre-paid reservation.

863.678.1237 - greenhorizonlandtrust@gmail.com

Visit Early and Enjoy

Carillon Recitals at 1 PM and 3 PM and a guided hike at 4:30 PM

RESERVATION: ANNUAL DINNER

Green Horizon Land Trust, Inc. - Sunday, March 2, 2025

Name (and guest names): _____

(Please list both the first and last name of each guest on back side of this RSVP card.)

Phone and E-Mail: _____

I will attend.

plan to go on the guided hike at 4:30 pm.

Regrets (If you are unable to attend, your tax deductible donation is appreciated.)

Vegetarian meals requested _____

Total attending _____ x \$60/member OR \$75/non-member = \$ _____

Checks payable to: **Green Horizon Land Trust**

2108 Autumn Leaf Lane

Winter Haven, FL 33884-1803

**All reservations must be confirmed and paid
no later than Friday, February 21, 2025**

*Please visit us online at www.GreenHorizon.org for upcoming events, photos and more!

I want to do my part to conserve natural land.

Please include me as a Member Sponsor of the Green Horizon Land Trust in the category checked below. I understand that my contribution is tax deductible to the maximum extent allowed by law.

- | | | |
|--------------------------|------------------------------------|----------|
| <input type="checkbox"/> | BALD EAGLE PATRON | \$1,000+ |
| <input type="checkbox"/> | GOPHER TORTOISE CLUB | \$500+ |
| <input type="checkbox"/> | BLAZING STAR SOCIETY | \$250+ |
| <input type="checkbox"/> | CABBAGE PALM CLUB | \$100+ |
| <input type="checkbox"/> | SCRUB JAY FRIENDS | \$75+ |
| <input type="checkbox"/> | LONGLEAF PINE LEAGUE | \$40+ |
| <input type="checkbox"/> | BOBWHITE QUAIL CIRCLE | \$25+ |
| <input type="checkbox"/> | INDIGO SNAKE CLUB (Student to12th) | \$5 |
| <input type="checkbox"/> | CORPORATE ASSOCIATE | \$1,000+ |
| <input type="checkbox"/> | CORPORATE PATRON | \$5,000+ |

Name: _____

E-mail: _____

US Mail Address: _____

City: _____

State _____ Zip _____ Phone _____

I own land that I wish to see preserved. Please send me additional information.

Please list additional names that may be attending: